



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2564

SERIAL NUMBER 10/529,063	FILING OR 371(c) DATE 11/08/2005 RULE	CLASS 439	GROUP ART UNIT 2833	ATTORNEY DOCKET NO. 22409-00006-US
------------------------------------	-----------------------------------------------------------	---------------------	-------------------------------	----------------------------------------------

APPLICANTS
 Derek Ian Darley, Cromer Heights, AUSTRALIA;
 Desmond Andrew McCusker, Balmain, AUSTRALIA;
 Dusan Milojevic, Westleigh, AUSTRALIA;
 John Parker, Roseville, AUSTRALIA;

**** CONTINUING DATA *******
 This application is a 371 of PCT/AU03/01288 09/30/2003 *yes - r*

**** FOREIGN APPLICATIONS *******
 AUSTRALIA 2002951734 09/30/2002
 AUSTRALIA 2002951738 09/30/2002 *yes - r*
 AUSTRALIA 2002951739 09/30/2002
 AUSTRALIA 2002951740 09/30/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
 09/08/2006

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>	STATE OR COUNTRY AUSTRALIA	SHEETS DRAWING 13	TOTAL CLAIMS 50 16	INDEPENDENT CLAIMS # 1
------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------	-----------------------------	-----------------------------------------	----------------------------------

ADDRESS
30678

TITLE
Feedthrough for electrical connectors

FILING FEE RECEIVED 3330	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------